

# GA Emergency Housing Program

Data and information about the GA Emergency Housing Program will be updated weekly below.

Please note that any data point that has an asterisk (\*) means the numbers were redacted due to count size to protect the privacy of program participants.

**Table – Household Information by Eligibility Category as of February 2, 2026**

| Category                                  | Currently Eligible |
|-------------------------------------------|--------------------|
| Age 65+                                   | 112                |
| Death of Spouse or Minor Child            | *                  |
| Disability                                | 378                |
| Domestic Violence                         | 24                 |
| Families with Children                    | 299                |
| Court Ordered / Constructive Eviction     | 31                 |
| Natural Disaster (Fire, Flood, Hurricane) | *                  |
| Pregnant                                  | *                  |
| Disability Variance                       | 318                |
| <b>Grand Total</b>                        | <b>1175</b>        |

**Table – District Data Breakdown as of February 2, 2026**

| District                    | Rooms | Households | Adults | Children |
|-----------------------------|-------|------------|--------|----------|
| Barre District Office       | 152   | 149        | 200    | 32       |
| Bennington District Office  | 184   | 181        | 235    | 52       |
| Brattleboro District Office | 95    | 90         | 129    | 66       |

| <b>District</b>              | <b>Rooms</b> | <b>Households</b> | <b>Adults</b> | <b>Children</b> |
|------------------------------|--------------|-------------------|---------------|-----------------|
| Burlington District Office   | 218          | 212               | 290           | 120             |
| Hartford District Office     | 107          | 106               | 139           | 27              |
| Middlebury District Office   | 15           | 15                | 16            | *               |
| Morrisville District Office  | 29           | 29                | 38            | *               |
| Newport District Office      | 40           | 40                | 43            | *               |
| Rutland District Office      | 106          | 201               | 264           | 85              |
| Springfield District Office  | 37           | 36                | 51            | 20              |
| St Albans District Office    | 67           | 66                | 77            | 24              |
| St Johnsbury District Office | 50           | 50                | 62            | *               |
| <b>Grand Total</b>           | <b>1200</b>  | <b>1175</b>       | <b>1544</b>   | <b>445</b>      |

\*Redacted due to count size